

ALLAH KI MAKHLUQ

PER GOR-O-FIKR

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Hadees ke islaahi mazameen urdu mein se iska khulasa Hinglish mein karne ki koshish ki hai, Allah is ko kubool farmaye aur hum sab ke haq mein naafe banaye. Aameen.

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

نحمده ونصلي على رسوله الكريم - اما بعد.

Admi ko chahiye ke Allah Taala ki jo badi badi makhlukat hai, zamin o asman, chand o suraj, arsh o kursi; inke silsile me admi gor karta rahe ke Allah Taala ne aisi badi badi makhlukat kaise peda farmayi, isse admi ko Allah ki qudrat ka andaza ho sakta hai. Isliye ke in sari makhlukat ko Allah taala ne insan ki khidmat ke liye musakhkhar - tabe kardiya hai, or wo isiliye banayi gayi hai ke insano ki zaruriyate puri kare. Or sath hi sath admi ye bhi soche ke ye dunya khatam honewali hai or akhirat me jo alag alag pareshaniya pesh anewali hai unke bare me bhi admi sochta rahe. goya dunya wa akhirat ki tamam chizo ke bare me admi sochta rahe or Allah ta ke ahkam ko pura karne me ab tak jo kotahiya hoti rahi hai unko bhi sochta rahe or sath hi sath in ahkam per amal karne ke liye nafs ko ubharta bhi rahe, or in ahkam ko pura karne me mazbuti se jama rahe, ye bab isi maksad ke liye hai.

SIRF EK BAAT KI NASIHAT KARTA HU

Allah taala ne qurane pak me jaga jaga per insano ko gor o fikar ki dawat di, goya insan ko sochne samzne ki salahiyat ko istemal karte hue gor karte rehna chahiye ke Allah taala ne ye azim makhluqat banayi hai, or fir soche ke in sari makhluqat ka maksad kya hai?

Allah taala ne Nabie Karim ﷺ ko irshad farmaya... aap in logo ko keh dijiye ke me tumko ek baat ki nasihat or takid karta hu ke tum allah taala ke samne ek-ek do-do karke khade ho jao... yani Allah taala ke samne tanhai me khade reh ker gor karo ke Allah taala ne ek nabi ko tumhari hidayat ke waste bheja or fir tumhe apne hukmo per amal karne ke liye qabul kar liya.

BADI NISHANIYA HAI

Bari taala ka dusra irshad naqal farmaya... asmano or zamino ki pedayish me or rat o din ke aane or jane me aqalwalo ke liye badi nishaniya hai... Qurane pak ne aqalmand kin logo ko batlaya?.. jo Allah taala ko yad karte hai khade khade or bethe bethe or lete lete, yani jo log har waqt Allah ki yad me mashgul rehte hai unhi ko qurane pak ne aqalmand batlaya hai.

Haqiqat to yahi hai ke jo admi apni zindagi ke aham maqsad ko sahi tarike se hasil karle wahi aqalmand samza jayega. Allah taala ki di hui zindagi ko jo log barbad kardete hai or

maqsade zindagi ko samne nahi rakhte, unko kon aqalmand kahega?... or wo zamin o asman ki pedayish me gor o fikar karte hai.. or jab unke samne allah ki badi badi makhlūqat ki azmat aati hai to pukar uthte hai... Ae hamare rab! tune ye sari makhlūq ese hi bekar peda nahi farmayi teri zaat har aeib se pak hai, bas hamko jahannam ke azab se bacha... matlab ye hai ke in makhlūqat me gor o fikar ke natije mein unko Allah taala ki yaad taza hoti hai, or Allah taala ki taraf unka dhyan jata hai.

GOR O FIKR KA TARIQA

Ye log unki taraf nahi dekhte ke Allah taala ne usko kaise peda kiya? Uske sar or badan ke hisso ko dekho ke kaisi azim makhlūq hai! lekin insan ke liye Allah taala ne isko musakhkhar or tabe bana diya ke wo insano ka boz uthata hai... or asman ki taraf nahi dekhte ke kaise uthaya gaya? uske liye koi sutun nahi... or pahado ko nahi dekhte ke wo zamin per kaise bichhaye gaye? Yani zamin per khade kardiye gaye, or istarah Allah taala ne zamin ko harkat se mahfuz kar diya... or zamin ko Allah taala ne kaise felaya?... aap logo ko nasihat karte rahiye, aap ka kam hi Allah ki taraf se nasihat karna hai.

YE INSAF KA TARIQA NAHI

Aadmi in sari chizo ko sochker ye samazne ki koshish kare ke Allah taala ne in sari

makhlūqat ko insan ki khidmat or zarurat ke waste peda kiya hai, or insan ko apni ibadat ke liye peda kiya hai.

Farsi Sher Tarjuma: Ye badal, hawa, suraj o chand, sab kam me lage hue hai, or Allah taala ne in sab ko khidmat ke andar lagaya hai, isliye ke aap apni rozi or roti hasil kar ke use gaflat se na khaye, Allah taala ki ye sari makhlūq hamare kam me or hamari khidmat me lagi hui hai.

Shekh Sadi[ؒ] farmate hai keye insaf ka taqaza nahi ke tum Allah taala ki farmabardari na karo, jabke allah taala ne ye sari makhlūqat ko tumhari farmabardari ke liye muqarrar kar diya, musakhkhar o tabe bana diya, or tumko apni farmabari ke liye peda kiya hai, ab tumhe apni duty puri karni hai, or apna fariza anjam dena hai.

وَاٰخِرُ دَعْوَانَا اِنِ الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِيْنَ
